03/03/2006 15:05

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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines FEDERATION OF AMERICAN HOSPITALS PAC 801 PENNSYLVANIA AVENUE ADDRESS (number and street) SUITE 245 Check if different than previously WASHINGTON DC 20004 2604 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** CITY A ZIPCODE A IS THIS **AMENDED** NEW C00002261 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 12 0 1 2005 12 3 1 2005 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Sylvia Urlich Type or Print Name of Treasurer Sylvia Urlich Electronically Filed by 03 03 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

FEC Form 3X (Rev. 02/2003)

OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name FEDERATION OF AMERICAN HOSPITALS PAC D " D 12 1 2 0 1 2005 3 1 2005 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2005 15428.57 January 1 (b) Cash on Hand at 7777.51 Begining of Reporting Period ..... 5543.34 269036.71 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 13320.85 284465.28 6(a) and 6(c) for Column B) ..... 5535.00 276679.43 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 7785.85 7785.85 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

FEDERATION OF AMERICAN HOSPITALS PAC

|     | I. Receipts COLUMN A COL<br>Total This Period Calendar   |         |           |  |  |  |
|-----|--|---------|-----------|--|--|--|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                           |         |           |  |  |  |
|     | Than Political Committees (i) Itemized (use Schedule A)  | 543.34  | 188484.40 |  |  |  |
|     | (ii) Unitemized  | 0.00    | 35129.68  |  |  |  |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 543.34  | 223614.08 |  |  |  |
|     | (b) Political Party Committees   | 0.00    | 0.00      |  |  |  |
|     | (c) Other Political Committees (such as PACs)  | 5000.00 | 39600.00  |  |  |  |
|     | (d) Total Contributions (add Lines  11(a)(iii),(b) and (c)) (Carry  Totals to Line 33, page 5) | 5543.34 | 263214.08 |  |  |  |
| 2.  | Transfers From Affiliated/Other Party Committees   | 0.00    | 0.00      |  |  |  |
| 3.  | All Loans Received   | 0.00    | 0.00      |  |  |  |
|     | Loan Repayments Received  Offsets To Operating Expenditures                                    | 0.00    | 0.00      |  |  |  |
|     | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                                  | 0.00    | 0.00      |  |  |  |
| 6.  | Refunds of Contributions Made to Federal candidates and Other Political Committees             | 0.00    | 0.00      |  |  |  |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)   | 0.00    | 5822.63   |  |  |  |
| 8.  | Transfers from Non-Federal and Levin Funds   |         |           |  |  |  |
|     | (a) Non-Federal Account<br>(from Schedule H3)  | 0.00    | 0.00      |  |  |  |
|     | (b) Levin Funds (from Schedule H5)   | 0.00    | 0.00      |  |  |  |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00    | 0.00      |  |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                            | 5543.34 | 269036.71 |  |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                      | 5543.34 | 269036.71 |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS  | S               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-----------------|-------------------------------|-----------------------------------|
| <ul><li>Operating Expenditures:</li><li>(a) Shared Federal/Non-Fed</li></ul> | <br>teral       | -                             |                                   |
| Activity (from Schedule I  |                 | 0.00                          | 0.00                              |
| (i) Federal Share  |                 | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   |                 | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures  |                 | 0.00                          | 168.06                            |
| (c) Total Operating Expendi  | tures           |                               |                                   |
| (add 21(a)(i), (a)(ii) and<br>Transfers to Affiliated/Other F  |                 | 0.00                          | 168.06                            |
| Committees   |                 | 0.00                          | 0.00                              |
| <ul> <li>Contributions to<br/>Federal Candidates/Committee<br/>and Other Political Committee</li> </ul>  | ees             | 5500.00                       | 270660.00                         |
| Independent Expenditure (use Schedule E)   |                 | 0.00                          | 0.00                              |
| Coordinated Expenditures Ma<br>Committees (2 U.S.C. 441a(<br>(use Schedule F)  | 4))             | 0.00                          | 0.00                              |
| Loan Repayments Made   |                 | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:   |                 | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other<br>Than Political Committee  | er              | 0.00                          | 0.00                              |
| (b) Political Party Committee  |                 | 0.00                          | 0.00                              |
| (c) Other Political Committee (such as PACs)   |                 | 0.00                          | 0.00                              |
| (d) Total Contribution Refur<br>(add Lines 28(a), (b), an  |                 | 0.00                          | 0.00                              |
| Other Disbursements  |                 | 35.00                         | 5851.37                           |
| Federal Election Activity (2 U     (a) Shared Federal Election   | ` ''            |                               |                                   |
| (from Schedule H6) (i) Federal Share   |                 | 0.00                          | 0.00                              |
| (ii) "Levin" Share   |                 | 0.00                          | 0.00                              |
| (b) Federal Election Activity With Federal Funds   | Paid Entirely   | 0.00                          | 0.00                              |
| (c) Total Federal Election Ac<br>Lines 30(a)(i), 30(a)(ii)   | ctivity (add    | 0.00                          | 0.00                              |
| Total Disbursements (add Lin   | ` ' '           | 5525 OO                       | 076670 46                         |
| 23, 24, 25, 26, 27, 28(d), 29  | and 30(c))      | 5535.00                       | 276679.43                         |
| . Total Federal Disbursement<br>(subtract Line 21(a)(ii) from I  |                 |                               |                                   |
| ISDUDIACI LIDEZ DADOD DOM I  | _iiie 30(a)(ii) |                               |                                   |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)        | 5543.34                    | 263214.08                         |
| 34. Total Contribution Refunds (from Line 28(d))                           | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 5543.34                    | 263214.08                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 168.06                            |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)             | 0.00                       | 168.06                            |

|                   | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |   | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 13 (check only one)  X 11a 11b 11c 12 13 14 15 16 17            |
|-------------------|---|---|--|---|
| Ar<br>or          | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n   | itements may  | y not be sold or used by any persodress of any political committee to        | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full) FEDERATION OF AMERICAN HOSPIT   | ALS PAC   |  |   |
| <b>A</b> .        | Full Name (Last, First, Middle Initial) Jayne Chambers  Mailing Address 1256 Kensington Rd  City McLean  FEC ID number of contributing federal political committee.  Name of Employer FAH  Receipt For: Primary General Other (specify)  City Milling Address 1256 Kensington Rd  City McLean  FEC ID number of contributing federal political committee. | State VA  C Occupation Lobbyist Aggregate State VA  C | Zip Code 22101  n  e Year-to-Date ▼  690.00  Zip Code 22101                  | Date of Receipt    M  |
|                   | Name of Employer FAH  Receipt For:  Primary General  Other (specify) ▼  | Occupation<br>Lobbyist<br>Aggregate                   | e Year-to-Date ▼ 990.00  |   |
| <b>D.</b>         | Full Name (Last, First, Middle Initial) Chip Kahn Mailing Address 4545 N Glebe Road  City Arlington  FEC ID number of contributing federal political committee.  Name of Employer FAH  Receipt For: Primary General Other (specify)   | State VA  C  Occupation Presiden Aggregate            |  | Date of Receipt    M   M  |
| s                 | UBTOTAL of Receipts This Page (optional)  |   | <b>)</b>   | 371.67  |
| Т                 | OTAL This Period (last page this line number o  | nlv)  |  |   |

| S        | CHEDULE A (FEC Form 3X)  |                              | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 7 / 13 (check only one)   |
|----------|--|------------------------------|--|---|
| ΙT       | EMIZED RECEIPTS  |                              | or each category of the  |   |
| ••       |  |                              | Detailed Summary Page  | X 11a 11b 11c 12  |
| _        |  |                              |  | 13 14 15 16 17  |
| Ar<br>or | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the n | atements may<br>name and add | y not be sold or used by any person<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
|          | NAME OF COMMITTEE (In Full)  |                              |  |   |
|          | FEDERATION OF AMERICAN HOSPIT  | ALS PAC                      |  |   |
| Α.       | Full Name (Last, First, Middle Initial)<br>Jeffrey E Cohen   |                              |  | Date of Receipt   |
|          | Mailing Address 4927 15th Street, North  |                              |  | 12 15 2005  |
|          | City   | State                        | Zip Code   | Transaction ID: 12108981  |
|          | Arlington  | VA                           | 22205  | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing federal political committee.   | C                            |  | 15.00   |
|          | Name of Employer<br>FAH  | Occupation Lobbyist          | n  |   |
|          | Receipt For:   |                              | e Year-to-Date ▼   |   |
|          | Primary General  |                              |  | 1   |
|          | Other (specify) ▼  | 0 0                          | 345.00   |   |
| —<br>В.  | Full Name (Last, First, Middle Initial) Susan Van Gelder   |                              |  | Date of Receipt   |
|          | Mailing Address 701 Villa Ridge Road   |                              |  | 12 15 2005  |
|          | City   | State                        | Zip Code   | Transaction ID: 12108984  |
|          | Falls Church   | VA                           | 22046  | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing federal political committee.   | С                            |  | 10.00   |
|          | •  |                              |  |   |
|          | Name of Employer<br>FAH  | Occupation SVP & C           | n<br>orporate Secretary  |   |
|          | Receipt For:   | Aggregate                    | e Year-to-Date ▼   |   |
|          | Primary General  |                              | 000.00   | 1   |
|          | Other (specify)  | 0 0                          | 230.00   |   |
| <u> </u> | Full Name (Last, First, Middle Initial) Bonnie Moneypenny  |                              |  | Date of Receipt   |
|          | Mailing Address 14128 Burlingame Road  | d                            |  | 12 15 2005  |
|          | City   | State                        | Zip Code   | Transaction ID: 12108985  |
|          | Little Rock  | AR                           | 72211  | Amount of Each Receipt this Period  |
|          | FEC ID number of contributing federal political committee.   | C                            |  | 25.00   |
|          | Name of Employer FAH   | Occupation SVP Ada           | n<br>ninistrative Services   |   |
|          | Receipt For:   | 1                            | Year-to-Date <b>V</b>  | _   |
|          | Primary General  | Aggregate                    | t rear-10-Dale V   | ,   |
|          | Other (specify)  |                              | 575.00   |   |
| <u>ج</u> | UBTOTAL of Receipts This Page (optional)   |                              |  | 50.00   |

TOTAL This Period (last page this line number only) .....

# SCHEDULE A (FEC Form 3X)

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |  | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 8 / 13 (check only one)  X 11a 11b 11c 12 13 14 15 16 17            |
|----------------------|--|--|--|---|
| An<br>or             | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n  | tements may<br>ame and add                 | not be sold or used by any persodress of any political committee to          | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) FEDERATION OF AMERICAN HOSPIT.   | ALS PAC                                    |  |   |
| Α.                   | Full Name (Last, First, Middle Initial) Jayne Chambers  Mailing Address 1256 Kensington Rd  City  McLean  FEC ID number of contributing federal political committee.  Name of Employer FAH  Receipt For: | State VA  C  Occupation Lobbyist Aggregate | Zip Code<br>22101  | Date of Receipt    M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                            |
|                      | Primary General Other (specify) ▼  | 0 0  | 1020.00  |   |
| 3.                   | Full Name (Last, First, Middle Initial) Chip Kahn Mailing Address 4545 N Glebe Road City   | State                                      | Zip Code   | Date of Receipt    M   M   / D   D   / Y   Y   Y   Y   Y   Y   Y   Y   Y                  |
|                      | Arlington  FEC ID number of contributing federal political committee.  | VA   | 22207  | Amount of Each Receipt this Period  41.67   |
|                      | Name of Employer FAH  Receipt For:  Primary General  Other (specify) ▼   | Occupation<br>President<br>Aggregate       |  |   |
| <b>D</b> .           | Full Name (Last, First, Middle Initial) Jeffrey E Cohen Mailing Address 4927 15th Street, North  |  |  | Date of Receipt  1 2 3 0 2 0 0 5  |
|                      | City Arlington  FEC ID number of contributing federal political committee.   | State<br>VA                                | Zip Code<br>22205  | Transaction ID: 12108989  Amount of Each Receipt this Period  15.00                       |
|                      | Name of Employer FAH  Receipt For:  Primary General  Other (specify) ▼   | Occupation<br>Lobbyist<br>Aggregate        | e Year-to-Date ▼ 360.00  |   |
| s                    | UBTOTAL of Receipts This Page (optional)   |  |  | 86.67   |
| T                    | OTAL This Period (last page this line number or  | nly)                                       | <b>)</b>   |   |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

FEC ID number of contributing

federal political committee.

Other (specify)

FEC ID number of contributing

federal political committee.

Other (specify)

Name of Employer

Full Name (Last, First, Middle Initial)

Mailing Address 14128 Burlingame Road

Mailing Address 701 Villa Ridge Road

General

General

VA

C

AR

C

Occupation

SVP Administrative Services Aggregate Year-to-Date ▼

600.00

Susan Van Gelder

Falls Church

Name of Employer FAH

Primary

Receipt For:

**B.** Bonnie Moneypenny

Little Rock

Receipt For: Primary

City

City

PAGE 9/13 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. FEDERATION OF AMERICAN HOSPITALS PAC Date of Receipt 12 30 2005 State Zip Code Transaction ID: 12108992 22046 Amount of Each Receipt this Period 10.00 Occupation SVP & Corporate Secretary Aggregate Year-to-Date ▼ 240.00 Date of Receipt 30 2005 State Zip Code Transaction ID: 12108993 72211 Amount of Each Receipt this Period 25.00

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 35.00  |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <u> </u> | 543.34 |

### **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 10 / 13 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) FEDERATION OF AMERICAN HOSPITALS PAC Full Name (Last, First, Middle Initial) Tenet-PAC Date of Receipt Mailing Address 13737 Noel Road, Suite 100 12 23 2005 City Zip Code State Transaction ID: 13096790 **Dallas** TX 75240 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C C00119354 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 5000.00 |
|---|-------------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 5000.00 |

# SCHEDULE B (FEC Form 3X)

| TEMES DISCUSSION                                      | Use seperate schedule(s)                          |            | check or    | e NUMBER. PAGE 11/13 |                             |                |           |       |          |      |               |
|---|---|------------|-------------|----------------------|-----------------------------|----------------|-----------|-------|----------|------|---------------|
| TEMIZED DISBURSEMENTS                                 | for each category of the<br>Detailed Summary Page | F          | 21b<br>27   | 22                   | _                           | 23<br>28b      | 24<br>28c | Н     | 25<br>29 | П    | 26<br>30b     |
| Any Information copied from such Reports and Statem   |   |            |             |                      |                             |                |           |       |          | 5    |               |
| or for commercial purposes, other than using the name | e and address of any political col                | mmı        | ttee to s   | OIICIT C             | ontribu                     | itions tro     | om such o | comn  | nittee   |      |               |
| NAME OF COMMITTEE (In Full)                           | 0.04.0  |            |             |                      |                             |                |           |       |          |      |               |
| FEDERATION OF AMERICAN HOSPITAL                       | SPAC  |            |             |                      |                             |                |           |       |          |      |               |
| Full Name (Last, First, Middle Initial)               |   |            |             |                      |                             |                | 106545    | 68    |          |      |               |
| Rangel For Congress                                   |   |            |             |                      | ate of [                    | Disburse       |           | ΥΥ    | Y        | Υ    |               |
| Mailing Address 40 West 135th Street Suite 10U        |   |            |             |                      | 2                           | 0              | 7 /       | 2     | 0 Ď 5    |      |               |
|   | State Zip Code<br>NY 10037                        |            |             | Ar                   | nount                       | of Each        | Disburse  | ement | this P   | erio | ķ             |
| Purpose of Disbursement                               | Г   | v          |             |                      |                             |                |           | , 2   | 500.0    | 00   |               |
| Candidate Name  |   | 0.         | _           |                      |                             |                |           |       |          |      |               |
| Cardidate Name<br>Rep. Charles Rangel                 |   | Cate<br>Ty | gory/<br>pe |                      |                             |                |           |       |          |      |               |
|   | ment For: 2006                                    |            |             |                      |                             |                |           |       |          |      |               |
| Senate X President                                    | Primary General Other (specify) ▼                 |            |             |                      |                             |                |           |       |          |      |               |
| State: NY District: 15                                | Carior (openity)                                  |            |             |                      |                             |                |           |       |          |      |               |
| Full Name (Last, First, Middle Initial)               |   |            |             | Tr                   | ansac                       | tion ID:       | 106533    | 31    |          |      |               |
| Growley For Congress                                  |   |            |             |                      |                             | Disburse       |           |       |          |      |               |
| Mailing Address 426 C Street NE                       |   |            |             | 1                    | 2                           | <sup>′</sup> 0 | 7 /       | ž     | 0 Ď 5    | Y    |               |
| City<br>Washington                                    | State Zip Code<br>DC 20002                        |            |             | Ar                   | nount                       | of Each        | Disburse  | ement | this P   | erio | ť             |
| Purpose of Disbursement                               | 20002   |            |             | + [                  |                             |                |           | 1     | 000.0    | 00   | ٦             |
|   |   | 0-         | 11          | _                    |                             |                |           |       |          |      |               |
| Candidate Name<br>Rep. Joseph Crowley                 |   | Cate<br>Ty | gory/<br>pe |                      |                             |                |           |       |          |      |               |
| Office Sought: X House Disburse                       | ment For: 2006                                    |            | ·           |                      |                             |                |           |       |          |      |               |
|   | Primary General                                   |            |             |                      |                             |                |           |       |          |      |               |
| State: NY District: 7                                 | Other (specify) ▼                                 |            |             |                      |                             |                |           |       |          |      |               |
| Full Name (Last, First, Middle Initial)               |   |            |             | Tr                   | ansac                       | tion ID:       | 106531    | 44    |          |      |               |
| Committee To Re-Elect Bobby Jindal                    |   |            |             | Da                   |                             | Disburse       |           |       |          | 17   |               |
| Mailing Address PO Box 8628                           |   |            |             |                      | <sup>M</sup> 2 <sup>M</sup> | 0              | 7 /       | ž     | 0 Ď 5    | Y    |               |
| •   | State Zip Code<br>LA 70011                        |            |             | Ar                   | nount                       | of Each        | Disburse  | ement | this P   | erio | t             |
| Purpose of Disbursement                               | LA 70011  |            | -           | 1                    |                             |                |           | . 1   | 000.0    | 00   |               |
|   |   | Ò.         |             |                      |                             |                |           |       |          |      |               |
| Candidate Name<br>Rep. Bobby Jindal                   |   | Cate<br>Ty | gory/<br>pe |                      |                             |                |           |       |          |      |               |
| Office Sought: X House Disburse                       | ment For: 2006                                    |            | ·           |                      |                             |                |           |       |          |      |               |
|   | Primary General                                   |            |             |                      |                             |                |           |       |          |      |               |
| President State: LA District: 1                       | Other (specify)                                   |            |             |                      |                             |                |           |       |          |      |               |
|   |   |            |             |                      | -                           |                |           |       |          | _    | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional)        |   |            |             |                      |                             |                |           | 4     | 500.0    | 0    | ┙             |
| TOTAL This Period (last page this line number only)   |   |            | •           |                      |                             |                |           |       |          |      | ٦             |

# SCHEDULE B (FEC Form 3X)

|             | CHEDULE B (FEC Form 3X)  | Use seperate scriedule(s) (check aply and) |                                 |  |             | 12/         | 13                      |       |                |                |           |           |                |
|-------------|--|--|---------------------------------|--|-------------|-------------|-------------------------|-------|----------------|----------------|-----------|-----------|----------------|
|             | EMIZED DISBURSEMENTS   | Detailed S                                 | category of the<br>Summary Page |  | È           | 21b<br>27   | 22<br>28a               |       | 23<br>28b      | 24             | 3c        | 25<br>29  | 26<br>30       |
|             | y Information copied from such Reports and Statem for commercial purposes, other than using the name |  |                                 |  |             |             |                         |       |                |                |           |           | IS             |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |                                 |  |             |             |                         |       |                |                |           |           |                |
| /           | FEDERATION OF AMERICAN HOSPITAL  | S PAC                                      |                                 |  |             |             |                         |       |                |                |           |           |                |
| Α.          | Full Name (Last, First, Middle Initial)<br>Enzi For Us Senate  |  |                                 |  |             |             |                         |       | n ID:<br>burse | _              | 2857      |           |                |
|             | Mailing Address PO Box 2775  |  |                                 |  |             |             | 1 <sup>M</sup> 0        | M /   | <sup>D</sup> 0 | 6 /            | Y         | ž 0 Ŏ 5   | 5 <sup>Y</sup> |
|             | •  | State<br>WY                                | Zip Code<br>82414               |  |             |             | Amou                    | nt of | Each           | Disbu          |           | nt this I |                |
|             | Purpose of Disbursement<br>Funds Reported On 11/20/2005  |  |                                 |  | 01          | 1           |                         |       |                |                |           | 1000.     | 00             |
|             | Candidate Name<br>Sen. Michael Enzi  |  |                                 |  | ateo<br>Typ | gory/<br>be |                         | T     |                |                |           |           |                |
|             | * H  | ement For:<br>Primary<br>Other (spe        | 2006<br>General                 |  |             |             | [MEM<br>Funds<br>005    |       | _              | d On           | 11/20     | )/2-      |                |
| _           | State: WY District: 2 Full Name (Last, First, Middle Initial)  |  |                                 |  |             |             |                         |       |                |                |           |           |                |
| В.          | Enzi For Us Senate   |  |                                 |  |             |             | Date                    |       | burse          | _              |           | v · v     | V              |
|             | Mailing Address PO Box 2775  |  |                                 |  |             |             | 1 2                     | /     | 1              | 3 /            |           | ž 0 ŏ 5   | 5              |
|             | ,  | State<br>WY                                | Zip Code<br>82414               |  |             |             | Amou                    | nt of | Each I         | Disbu          |           | nt this I |                |
|             | Purpose of Disbursement<br>Re-designated funds for trans. dated 10/                                  |  |                                 |  | 01          | 1           |                         |       |                |                |           | 1000.     | 00             |
|             | Candidate Name<br>Sen. Michael Enzi  |  |                                 |  | ateg<br>Typ | gory/<br>be |                         | - IT  |                |                |           |           |                |
|             | X Senate X President   | ment For:<br>Primary<br>Other (spe         | 2008<br>General                 |  |             |             | [MEM<br>Re-de<br>trans. |       |                | funds<br>/6/20 | for<br>05 |           |                |
| _           | State: WY District: 2 Full Name (Last, First, Middle Initial)  |  |                                 |  |             |             | Trans                   | actio | n ID:          | 1144           | 5823      |           |                |
| C.          | Mark Pryor For U.S. Senate   |  |                                 |  |             |             | Date                    |       | burse          | ment           |           | Y Y       | Y              |
|             | Mailing Address 420 C Street NE  |  |                                 |  |             |             | 1 2                     |       | <sup>D</sup> 2 | 0              | 2         | ž 0 ŏ 5   | 5              |
|             |  | State<br>DC                                | Zip Code<br>20002               |  |             |             | Amou                    | nt of | Each I         | Disbu          |           | nt this I |                |
|             | Purpose of Disbursement  |  |                                 |  | 01          | 1           |                         |       |                |                |           | 1000.     | 00             |
|             | Candidate Name<br>Sen. Mark Pryor  |  |                                 |  | ateç<br>Typ | gory/<br>pe |                         |       |                |                |           |           |                |
|             | X Senate X President   | ement For:<br>Primary<br>Other (spe        | 2008<br>General                 |  |             |             |                         |       |                |                |           |           |                |
|             | State: AR District: 2  |  |                                 |  |             |             |                         |       |                |                |           | 1000      | 00             |
| S           | UBTOTAL of Disbursements This Page (optional) .  |  |                                 |  |             |             | -                       | _     |                | -              |           | 1000.     | JU             |
| lт          | OTAL This Period (last page this line number only)   |  |                                 |  |             | •           |                         |       |                |                | 5         | 5500.0    | 00             |

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| 5             | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                       |                   | NUMBER: PAGE 13 / 13                    |
| IT            | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only       | y one)<br>                              |
|               |   | Detailed Summary Page                          | 27                | 28a 28b 28c X 29 30b                    |
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| $\overline{}$ | NAME OF COMMITTEE (In Full)   |  |                   |   |
| $\rangle$     | FEDERATION OF AMERICAN HOSPIT   | ALS PAC  |                   |   |
|               | Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID: 12129164                |
| ۹.            | Wachovia Bank   |  |                   | Date of Disbursement                    |
|               | Mailing Address 801 Pennsylvania Ave  | NW   |                   | 12 0 0 1 7 2 0 0 5                      |
|               | City Washington   | State Zip Code<br>DC 20004                     |                   | Amount of Each Disbursement this Period |
|               |   |  |                   | 35.00                                   |
|               | Purpose of Disbursement   |  | 001               | 56.00                                   |
|               | Candidate Name  |  | Category/<br>Type |   |
|               | Office Sought: House Disbu  | rsement For:                                   |                   |   |
|               | Senate  | Primary General                                |                   |   |
|               | President   | Other (specify)                                |                   |   |
|               | State: District:  |  |                   |   |

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